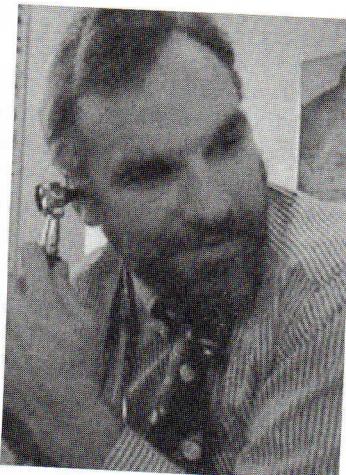


Melvin Morse

Esperto di NDE riconosciuto a livello mondiale, è medico specializzato in pediatria e neuro-oncologia. Dalla sua esperienza professionale, particolarmente maturata in importanti ospedali statunitensi riservati alla ricerca e alla cura delle malattie dei bambini, ha tratto ricerche sui casi di premorte esperite dai piccoli soggetti che vengono considerate fondamentali. Autore di numerosissime pubblicazioni scientifiche in argomento, ha scritto fra l'altro "Trasformati dalla luce" (Armenia, 1995) ed è coautore con P. Perry di "Più vicini alla luce" (Sperling e Kupfer, 1992) e "Visioni di congedo" (Sperling e Kupfer, 1997).



IL LOBO TEMPORALE DESTRO E LE STRUTTURE LIMBICHE AD ESSO ASSOCIATE COME INTERFACCIA BIOLOGICA CON UN UNIVERSO INTERCONNESSO

Abstract

The right temporal lobe and associated limbic lobe structures as the biological interface with an interconnected universe. Deep right temporal lobe and associated limbic lobe structures are clearly linked to human religious experiences of all types, including conversion experiences and near death experiences. Simply because religious experiences are brain based does not automatically lessen or demean their spiritual significance. Indeed, the findings of neurological substrates to religious experiences can be argued to provide evidence for their objective reality. I speculate that our right temporal lobe allows humans to interact with a timeless space-less "non-local" reality. The clinical experience of accessing that reality is an important component in religious experiences. The theory has value in that it provides a theoretical explanation for many well-documented phenomena that currently exist outside our current theoretical scientific model. I will review its implications for a better understanding of two of them, remote viewing and mind-body healing. For example, one of the difficulties in accepting mind-body healing as mainstream medical therapeutic modality is that there is no coherent theory of how it might work. If we accept that there is a non-local reality as evidenced by the Aspect experiments, Rupert Sheldrake's morphic forms would seemingly exist within that non-local reality. I postulate that our right temporal lobe is the biological vehicle for morphic resonance, explaining how meditative and dissociative states can result in corrections to the body's DNA. This theory results in potential scientific studies that can advance our understanding of human consciousness and paranormal talents. I predict that even if my hypothesis is proven wrong, advances in understanding mind-body healing will occur in the process of investigating it.

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la coscienza umana emergerà da questa indagine, anche se questo modello proposto dovesse essere confutato dal test del tempo.

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